

# Alabama ASA

## State Staff

### State Commissioner

Al Murray  
6340 Vista Trail  
Southside, AL 35907  
AASA Office # 256-413-0719  
Cell : 256-393-6949  
[al.murray@charter.net](mailto:al.murray@charter.net)

### State Umpire-In-Chief

Mike Bozeman  
506 Trotters Mill Road  
Wetumpka, AL 36093  
H 334-731-3740  
C 334-303-6214  
[mbozeman@elmore.rr.com](mailto:mbozeman@elmore.rr.com)

### Deputy State Umpire -in-Chief JO Umpire-in-Chief

Keith Thrasher  
4190 County Road 813  
Cullman, AL 35057  
C: 256-339-2884  
[keith.thrasher686@gmail.com](mailto:keith.thrasher686@gmail.com)

### Deputy State Umpire -in-Chief

Marshall "Whitey" Aday  
4110 Byron Drive  
Florence, AL 35630  
H 256-767-0567  
W 256-710-2531  
F 256-718-3916  
[Whitey13@Hotmail.com](mailto:Whitey13@Hotmail.com)

### Adult Division Director

Howard Eddings  
Montgomery, AL  
H: 334-799-4810  
[howieeddings@bellsouth.net](mailto:howieeddings@bellsouth.net)

### Council Member Emeritus

Bill Cardwell  
2600 Forrestdale Road  
Southside, AL 35907  
H 256-442-1962  
[sbcard@bellsouth.net](mailto:sbcard@bellsouth.net)

### State Player Representative

Robby Carter  
307 South Dean Road  
Auburn, AL 36830  
W 334-501-2976  
F 334-501-2977  
[rcarter@auburnalabama.org](mailto:rcarter@auburnalabama.org)

### Administrative Assistant

Steve Nelson  
101 Lee Street  
Springville, AL 35146  
256-960-7495  
[bubbatheump@alltel.net](mailto:bubbatheump@alltel.net)

### AASA Secretary

Leslie Murray  
6340 Vista Trail  
Southside, AL 35907  
[lmurray6340@charter.net](mailto:lmurray6340@charter.net)

### AASA President

Max Wilkes  
2413 Beacon Street  
Phenix City, AL 36867  
H & F 334-298-0907  
[maxwilkes@aol.com](mailto:maxwilkes@aol.com)

### AASA Vice President

Terry Cook  
921 Maplewood Drive West  
Tuscaloosa, AL 35405  
H 205-758-8184  
W 205-348-9680  
[urouttlc10@bellsouth.net](mailto:urouttlc10@bellsouth.net)

### AASA Hall of Fame Trustee

G. Pat Adkison  
520 Indian Lake Drive  
Rainbow City, AL 35906  
[Gpat1@aol.com](mailto:Gpat1@aol.com)

### AASA Allied Member

Carol Goforth  
Alabama Recreation and Park  
Assoc.  
[cgoforth@bellsouth.net](mailto:cgoforth@bellsouth.net)

# Junior Olympic Division

## Deputy Commissioner - JO Director

Parks Burgin  
4733 45th Street East  
Tuscaloosa, AL 35405  
H 205-553-5526  
W 205-247-2821  
F 205-247-2839  
[parksburgin@comcast.net](mailto:parksburgin@comcast.net)

## State JO Commissioner Registration

Eric Gillespie  
122 Caswell Place  
Huntsville, AL 35811  
H 256-852-9468  
C 256-683-3066  
Fax 256-852-9468  
[AASA2@bellsouth.net](mailto:AASA2@bellsouth.net)

## State JO Commissioner Invitational Tournaments & Parks

Tommy Hunt  
4415 Robert C. Ham Road  
Montgomery, AL 36108  
H 334-286-8449 after 5:00 pm  
C 334-799-7827  
[aasastatejocommissioner@dishmail.net](mailto:aasastatejocommissioner@dishmail.net)

## Deputy State JO Comm. Invitational Tournaments

Benita Hunt  
4415 Robert C. Ham Road  
Montgomery, AL 36108  
H 334-286-8449 after 5:00 pm  
C: 334-799-2208  
[aasastatejotournamentdirector@dishmail.net](mailto:aasastatejotournamentdirector@dishmail.net)

## South Central Area JO Representative

Devin Pierce  
3721 Rifle Range Road  
Wetumpka, AL 36093  
H: 334-567-3652  
C: 334-799-4844  
[devinpierce@msn.com](mailto:devinpierce@msn.com)

## North Central Area JO Representative

Gene Ingram  
2127 Highway 93  
Helena, AL 35080  
C: 205-283-0154  
H: 205-428-9946  
Email: [geingram@dhgriffin.com](mailto:geingram@dhgriffin.com)

## DISTRICT JO COMMISSIONERS

### District 3

Tommy Barnhill  
104 Mangrove Drive  
Alabaster, AL 35007  
H: 205-621-8440  
C: 205-746-3662  
[tbarnhill@nsr-inc.com](mailto:tbarnhill@nsr-inc.com)

### District 6

Lamar Allen  
937 Ridgeland Farms Road  
Montgomery, AL 36105  
H: 334-281-8391  
C: 334-657-5500  
[lamarallen1@aol.com](mailto:lamarallen1@aol.com)

### District 8

Gina Kelly  
3682 Mayfair Drive  
Tuscaloosa, AL 35404  
(205) 554-6903 / (205) 210-1039  
[ginaskelly@att.ent](mailto:ginaskelly@att.ent)

## REGION 5 STAFF

### Regional Vice President

Carlton Benton  
1843 Bedivere  
Lakeland, FL 33813  
H: 863-646-0989  
W: 813-659-4200  
[cbenton@plantcitygov.com](mailto:cbenton@plantcitygov.com)

### Junior Olympic Commissioner

Parks Burgin  
4733 45th Street East  
Tuscaloosa, AL 35405  
H 205-553-5526  
[parksburgin@comcast.net](mailto:parksburgin@comcast.net)

### Umpire-In-Chief

Max Wilkes  
2413 Beacon Street  
Phenix City, AL 36867  
H & F 334-298-0907  
W 334-448-2785  
[maxwilkes@aol.com](mailto:maxwilkes@aol.com)

### Regional Player Rep.

Jose Fonte  
8802 NW 176th Lane  
Miami, FL 33018  
W 305-823-0773  
FAX 305-823-2617  
[jmfonte@aol.com](mailto:jmfonte@aol.com)

# AASA DISTRICT STAFF MEMBERS

## DISTRICT 2

### District Counties

Colbert, Cullman, Franklin, Jackson, Lauderdale, Lawrence, Limestone,  
Madison, Marshall, Morgan

### DISTRICT COMMISSIONER

Eric Gillespie  
122 Caswell Place  
Huntsville, AL 35811  
H 256-852-9468  
C 256-683-3066  
F 256-852-9468  
[AASA2@bellsouth.net](mailto:AASA2@bellsouth.net)

### DISTRICT UMPIRE-IN-CHIEF

Ken Brooks  
20524 Yarbrough Road  
Athens, AL 35611  
H 256-232-4041  
C 256-431-6525  
[kwbrooks821@yahoo.com](mailto:kwbrooks821@yahoo.com)

## DISTRICT 3

### District Counties

Jefferson & Shelby

### DISTRICT COMMISSIONER

Chris McAlpine  
7038 Groundhog Road  
Morris, AL 35116  
H 205-681-5014  
C 205-283-8153  
[chris025@bellsouth.net](mailto:chris025@bellsouth.net)

### DISTRICT UMPIRE-IN-CHIEF

Jeff Madaris  
775 Mt. Olive Road  
Pell City, AL 35125  
H: 205-338-7325  
C: 205-442-7888  
[jeffmadaris@centurytel.net](mailto:jeffmadaris@centurytel.net)

### DEPUTY DISTRICT UIC

Bill Gaulden  
276 Ammersee Lakes Drive  
Montevallo, AL 35115  
H: 205-665-0434  
C: 205-253-4537  
[bgaulden@charter.net](mailto:bgaulden@charter.net)

## DISTRICT 4

### District Counties

Blount, Calhoun, Cherokee, Clay, Cleburne, Dekalb, Etowah, Ranburn,  
St. Clair & Talladega

### DISTRICT COMMISSIONER

Danny Powell  
3253 E. Meighan Blvd., Apt. 2  
Gadsden, AL 35903  
256-390-4590  
[danpowell7@gmail.com](mailto:danpowell7@gmail.com)

### DISTRICT UMPIRE-IN-CHIEF

Karl Nobles  
1053 17th Street South  
Pell City, AL 35128  
C 205-222-6604  
H 205-338-1110  
[nobles60@aol.com](mailto:nobles60@aol.com)

### DEPUTY DISTRICT UIC

Henry Nixon  
2702 W River Street  
Anniston, AL 36201  
C 256-452-3167  
[henrylnixon@cableone.net](mailto:henrylnixon@cableone.net)

### DEPUTY DISTRICT UIC

Alexis Hines  
505 West 64th Street  
Anniston, AL 36206  
H 256-820-4020  
C 256-282-7729  
[hineshines93@aol.com](mailto:hineshines93@aol.com)

### DEPUTY DISTRICT UIC

Frazier Burroughs  
6417 Weaver Road  
Anniston, AL 36206  
H 256-820-7858  
C 256-282-7050

## DISTRICT 5

### District Counties

Bullock, Chambers, Lee, Macon, Russell & Tallapoosa

### DISTRICT COMMISSIONER

Jimmy Chandler  
1405 Nottingham Drive  
Phenix City, AL 36867  
H: 334-297-6815  
C: 706-662-6835  
[jimmyzump@hotmail.com](mailto:jimmyzump@hotmail.com)

### DISTRICT UMPIRE-IN-CHIEF

Max Wilkes  
2413 Beacon Street  
Phenix City, AL 36867  
H & F 334-298-0907  
[maxwilkes@aol.com](mailto:maxwilkes@aol.com)

## DISTRICT 6

### District Counties

**Autauga, Butler, Chilton, Coosa, Crenshaw, Dallas, Elmore, Lowndes,  
Montgomery & Wilcox**

### DISTRICT COMMISSIONER

Bartow Driver  
1531 Laurelwood Lane  
Montgomery, AL 36117  
H 334-272-8299  
W 334-277-6132  
[sdriver@montgomeryal.gov](mailto:sdriver@montgomeryal.gov)

### DISTRICT UMPIRE-IN-CHIEF

Sam Kelley  
6613 Sweet Gum Court  
Montgomery, AL 36117-4447  
H 334-279-6168  
W 334-416-6459  
[alaump@aol.com](mailto:alaump@aol.com)

## DISTRICT 7

### District Counties

**Barbour, Coffee, Covington, Dale, Geneva, Henry, Houston & Pike**

### DISTRICT COMMISSIONER

Michael R. Gilley  
1205 Gilmore Road  
Dothan, AL 36305  
H 334-692-3122  
C 334-618-9738  
[mikeg@twitchellcorp.com](mailto:mikeg@twitchellcorp.com)

### DISTRICT UMPIRE-IN-CHIEF

Jimmy Young  
PO Box 202  
Pinckard, AL 36371  
H: 334-983-1738  
C: 334-685-7724  
[jimmy13@aol.com](mailto:jimmy13@aol.com)

## DISTRICT 8

### District Counties

**Bibb, Fayette, Greene, Hale, Lamar, Marengo, Morgan, Pickens,  
Pisgah, Sumter, Tuscaloosa, Walker & Winston**

### DISTRICT COMMISSIONER

Terry Cook  
921 Maplewood Drive West  
Tuscaloosa, AL 35405  
H 205-758-8184  
C 205-331-1549  
[urouttlc@aol.com](mailto:urouttlc@aol.com)

### DISTRICT UMPIRE-IN-CHIEF

Willie Moore  
PO Box 3324  
Jasper, AL 35502  
H 205-302-5219  
C 205-385-2478  
[willieiiimoore@bellsouth.net](mailto:willieiiimoore@bellsouth.net)

# DISTRICT 10

## District Counties

Baldwin, Choctaw, Clarke, Conecuh, Escambia, Mobile, Monroe &  
Washington

### DISTRICT COMMISSIONER

Jerry Johnson  
6415 Falcon Wood Ct.  
Mobile, AL 36695  
C 251-454-2882  
H 251-666-2915  
[bjjj82594@aol.com](mailto:bjjj82594@aol.com)

### DISTRICT UMPIRE-IN-CHIEF

Darrell Byrd  
8837 Dawes Lake Rd S  
Mobile, AL 36619  
C 251-591-6271  
H 251-635-1306  
[dbyrd@gulflumber.com](mailto:dbyrd@gulflumber.com)

### DEPUTY DISTRICT COMM

Nelson Singleton  
4730 Sharpless Drive  
Eight Mile, AL 36613  
C: 251-599-6834

### DEPUTY DISTRICT UIC

Mike Willmann  
841 Kimberlin Dr. N.  
Mobile, AL 36695  
C 251-510-9227  
H 251-633-4635  
[oneeyedump@bellsouth.net](mailto:oneeyedump@bellsouth.net)